

Bulldust River City 4WD Club

August 2006



Who's Who

President	Andrew Bischoff	3287 3771	0438 714 840
Vice-President	Adam Murray	3821 7063	0419 015 534
Secretary	Ken Campbell	3801 1893	0401 496 237
Treasurer	Sue Bischoff	3287 3771	
Trips Co-ordinators	Tony Appleton (4wd)	3341 1893	0406 181 810
	Anthony Semmler (Social)	3277 6615	0409 643 662 (trips only)
QAFWDC Rep.	John Osbaldiston	3351-1885	0427982270
Technical Officers	Darren Bell	3208 9187	0408 229 242
Driver Awareness Unit	Scott Crawford	3206 6497	0409 141 737
Tea Lady	Sonjya Cowell		
Newsletter Editors	Kerin Stinear	3879 0161	0419 176 018

We meet the **second Wednesday** of every month at **7:30pm**
upstairs in the

QAFWDC Hall - 90 Muriel Ave. Moorooka.

All correspondence should be sent to

P.O. Box 231 Archerfield QLD 4108

Or EMAIL: **rcity4wd@bigpond.net.au**

The Club uses UHF CB Channel 28

Prospective members are welcome to attend as many General Meetings as they wish. Visitors or prospective members are welcome to attend trips, **providing their vehicle meets Club standards** (tow points, etc.) A participation fee of \$5 per vehicle shall be paid to the Club. Any member who introduces a visitor will be responsible for that visitor during the trip.

All vehicles will be registered & in a road safe condition and have the following: a working CB, tow hooks/points front and rear, a snatch strap, 2 x 3.25T rated shackles and Club sticker. All drivers must sign the trips book. Signing the trips book is your advice to the Club that you comply with the above.

The trip Leader has the right to refuse entry to the trip to anybody not complying with the above.

Membership fees

\$50 per year based on \$12.50 per full or part quarter, determined by joining date, PLUS a \$5 joining fee. \$50 for existing members - due 1st July each year. (Per vehicle, not person).

Magazine Advertising Rates

Half page \$70, Business card \$25 (valid for one year). "For Sale" ads are free.

QAFWDC contact details : www.fwdqld.com.au or Email info@fwdqld.com.au

Phone 32776071 - 24hrs, leave message or FAX 32770069

TCIS INSURANCE (Association of National Four Wheel Drive Clubs Insurance Scheme)

Phone 1800 633 745

Opinions and views expressed in this newsletter are not necessarily those of the River City 4WD Club Inc.

PRESIDENTS REPORT

As this is my last chance as pres to comment on the club I once again would like to thank everyone who has helped me and the club survive the last 2 years.

I know that the bank balance was minimal when I took over as pres. And I am also aware Of the clubs current situation and hope it is kept in good hands. As many of you are aware I will not be accepting any committee positions for the next year as my work commitments are growing and I want to see how the professionals do it.

The trip on the weekend was a bit of a mix up but I still expected a couple more cars to come for the day, not just one !!! The 4 cars that did drive around the park had a ball. (Tony, Mick, Rod(friend of mine) and myself). Adam and Debbie were there for the weekend as well but didn't drive their car on the tracks.

Thanks once again

Andrew Bischoff

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**CONGRATULATIONS!**  
**TONY & HELEN ON THEIR NEW ARRIVAL!**  
**CASEY MIKAYLA APPLETON**  
**THURSDAY 6<sup>TH</sup> JULY**  
**WEIGHING 3.48KG**

## **SPEEDY RECOVERY TO JOHNNY NAVARRA!**

**This month is the AGM - all committee positions are open.**

**President** - You are the spokesperson for the club. It is your job to chair the monthly meetings and ensure the general running of the club (including activities) goes smoothly over the following twelve months.

**Vice-President** - Your job is to fill in for the President when he/she is away. You are also required to provide any assistance to the President, as needed throughout the year.

**Treasurer** - Although this position is one of high responsibility, it does not have to be tedious, and you don't need to be an accountant. As long as you keep the records of incomings & outgoings up to date, everything will fall into place at audit time.

**Secretary** - This position is NOT reserved for a female. Your main duty is keeping minutes of the general meetings (& the AGM). Also sorting through all incoming mail from our post office box and sending any outgoing correspondence as required.

**Trips Co-Ordinator** - As the name says - you are the co-ordinator, not the leader. You don't have to lead any of the trips if you don't want to. All you have to do is ensure that we have places to go and allocate a leader for each trip. You will have a sub-committee under you to provide assistance & ideas.

**Social Trips Co-Ordinator** - Self explanatory. Again, you can allocate trips to others.

**Newsletter Editor** - Your job is to produce "Bulldust" every month. This involves ensuring minutes, trip reports, coming event details, etc. are sent to you in time to assemble and send the magazine in order to reach members prior to the meeting.

**QAFWDC Representative** - Every month the Queensland Association meets at Moorooka for a General Meeting. A representative from each 4WD Club is expected to attend in order to put forward Club opinions & report back to their club on what decisions & issues are being raised by the Association. Essentially, all you have to do is attend these meetings & tell us what is going on.

**Technical Officer** - Although this position has traditionally been held by mechanics, there is no reason why any member who is technically minded cannot address the meetings on technical issues.

**Tea Lady** - Not to be underestimated - the only position that MUST be filled. This person has the responsibility every meeting of providing us all with tea/coffee, hot water, milk & yummy things to eat. We will thank you and love you forever.

**MINUTES OF RIVER CITY 4WD CLUB GENERAL MEETING –  
12.07.2006**

**Meeting Opened:** 7.35pm

**Visitors:** Ian (Navara) & Ian (Pajero)

**Apologies:** Roger & Jenny Gesch, Peter Richens, Wayne Bischoff, Ken & Robyn Morris, the person who sent Kerin a SMS.

**Minutes of previous meeting:** Moved by Johnny Navara  
Seconded by John Dibble

**Correspondence Report:** Moved by Debbie Murray  
Seconded by Bob Cosgrove

**Raffle prize for tonight:** Fold up picnic table

**Treasurer's Report:**

| Income                     | \$             | Expenses                       | \$           |
|----------------------------|----------------|--------------------------------|--------------|
| <b>Interest</b>            | 0.31           | Raffle                         | 25.00        |
| Deposits                   |                | Hall Hire                      | 20.00        |
|                            |                | Previous unrepresented cheques | 20.00        |
| Balance B/F                | 2601.49        | <b>Total</b>                   | <b>65.00</b> |
| Less payments              | 65.00          |                                |              |
| <b>Total</b>               | <b>2536.80</b> |                                |              |
| Less unrepresented cheques | 45.00          |                                |              |
| Balance 30.04.2006         | 2581.80        |                                |              |

Moved by Tony Appleton  
Seconded by Kym Cowell

**QAFWDC: Insurance: If working on working bee thongs are now accepted but closed in shoes are recommended.**

Hall Committee: A new kitchen is to be installed

General Business: Scott Crawford thanked all clubs who donated to the deaf club.

It was mentioned that the existing Toyota Landcruiser was to be phased out and replaced by a four door troop carrier with a V8 diesel engine. Also camper trailers are to be banned from Moreton Island.

**Trips Completed:** Queen Mary Falls  
City View 4WD Park – Peter Driver recommended that the club return to this venue

**Trips Coming Up:** Progressive Dinner – 19 July  
Cyrstalvale – 30 July  
Levuka – 12 August

**Fines:** John Dibble (for being John Dibble I guess), Andrew for doing wheelie, Debbie and Bob for letting Abby get wet

**Driver Awareness Unit:** Nil

**Technical Advice:** Nil

**General Business:** The AGM Wednesday 9 August at 7.00PM  
The club will provide pizza, bring your own drinks.

**Meeting closed:** 8.34pm

# PROGRESSIVE DINNER – 15<sup>TH</sup> JULY

## July 2006 Rally Results

| The Winners | Team                      | Stage 1 kms | Questions (32 Max) | Treasure Hunt Items (7 Max) | Stage 2 Questions (12 Max) | Final kms less penalties |
|-------------|---------------------------|-------------|--------------------|-----------------------------|----------------------------|--------------------------|
| <b>1st</b>  | <b>Adam &amp; Debbie</b>  | 62          | 30.5               | 7 + 2 bonus                 | 11                         | 63                       |
| <b>2nd</b>  | <b>Darren &amp; Kerin</b> | 67          | 30                 | 7 + 1 bonus                 | 8                          | 78                       |
|             | Bob & Jenny               | 72          | 32                 | 5                           | DNF                        | 82                       |
| <b>3rd</b>  | <b>Roger &amp; Jenny</b>  | 63          | 28.5               | 7 + 0.5 bonus               | 7.5                        | 83                       |
| 4th         | Wayne & Andrew            | 72          | 26.5               | 7                           | 8                          | 96                       |
| 5th         | Graham & Scott            | 100         | 30                 | 7                           | 10.5                       | 106                      |
| 6th         | Peter & Cassie            | 76          | 17.5               | 6 + 2 bonus                 | 8                          | 110                      |
|             | John & Glenda             | 89          | 22                 | 0                           | 2 DNF                      | 164                      |

The Answers we were looking for (or near enough to) :

### Stage 1

- River City **Petroleum**  
Who do you phone after hours ? **Darren or Doug**
- River City **Cartridge Co.**  
What colour are the buildings ? **Orange, Red, Green, Yellow**  
What are 3 other things in this street with River City written on them ? **Pay and display parking meters**
- River City **Aquatics**  
What would I be doing if I had a Golden Bag, Gand Dang and a Param Long Song ? **Having Thai**
- River City **Group Vehicle Wholesale Pty Ltd**  
Who is the responsible licensee ? **Daniel Cruikshank**
- River City **Family Church**  
River City **Youth**  
River City **Silver Service**  
River City **Centre**  
Who do they love ? **Loving God - Loving People**
- River City **Pharmacy**  
What out the front of the shop would most people avoid ? **Scales**
- River City **Tiles**  
How many drips ? **4**
- River City **Research House**  
How many white fence palings ? **4**
- River City **Kayaks**  
What happens Monday ? **Closed – Gone paddling**
- River City **Marine**  
Bargain bits for ? **Boats**
- River City **Private Hospital**  
**Eye Centre** River City  
How many off street carparks are you permitted to park in ? **14 + 1 if you have a disabled sticker**
- River City **Printing**  
What do they produce ? **Magazines, Newsletters, Envelopes, Business Cards, Letter Heads, Colour Brochures**
- River City **Gardens**  
How many letterboxes ? **39**  
What are 2 other things off this street that have the words River City on them ? **Pay and display parking station**

One of the Treasure hunt items required to be found was a new car sales brochure. Read into this what you want, but here is what people chose to collect:

Adam & Deb - Landrover Defender (no surprise there)  
Darren & Kerin - Mitsubishi Challenger (no comment, cheap for what they are)  
Roger & Jenny - Toyota Yiaris (just what you'd expect for an excavator/truck driver)  
Wayne & Andrew - Toyota Landcruiser ute (Wayne's influence for "the farm")  
Graham & Scott - Toyota Camry (Must be getting too many traffic fines in the Alfa)  
Peter & Cassie - Hyundai (Lucky Cassie, looks like Daddy might be buying you a new car)  
Bob & Jenny - Landrover Discovery (anything to keep the son-in-law entertained)  
John & Glenda (didn't collect any brochure, must be happy with what they've got)

Stage 2

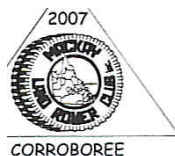
1. How many bottle trees ? **5**
2. What resides at the top of the posts at the Habitat ? **2 Ringtail Possums**
3. Where does Dolly Parton buy her Rosemary ? **The Best Little Herbhouse, Herb Nursery**
4. Caution what ? **Horses**
5. What zone are you now entering ? **Wildlife**
6. What NIVAS ? **Umbo**
7. What is the mountain called, directly in front of you ? **Mt Gravatt**
8. What is the large white object ? **Optus Satellite Dish**
9. How many dishes on the very tall tower ? **30** (27-33 accepted)
10. What can you buy, by the bag, at Rochedale Park ? **Horse manure**
11. How much for a 200g packet of Smith's Crisps ? **\$1.99**
12. What Hut ? **Harmony**

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**AN ABSOLUTELY MASSIVE THANKYOU TO EVERYONE INVOLVED IN ORGANISING THE PROGRESSIVE DINNER. A TREMENDOUS AMOUNT OF TIME & EFFORT WAS PUT IN TO MAKE THIS DAY A REALITY AND I THINK I SPEAK FOR EVERYONE WHO ATTENDED WHEN I SAY IT WAS A FABULOUS DAY ! WE MANAGED TO GET LOST HERE, THERE AND EVERYWHERE, AND ALTHOUGH IT WASN'T A "RACE" THE COMPETITIVE STROKE CAME OUT IN MOST OF US. IVE BEEN PLACES IN BRISBANE I'D NEVER BEEN BEFORE, GOT A LOT OF EXERCISE JUMPING IN AND OUT OF THE CAR TO ASK FOR DIRECTIONS, GET CLUES ETC, AND IT WAS FINISHED OFF BY A SUPERB MEAL IN A NICE RESTAURANT. AGAIN –  
THANKYOU! KERIN**

## **CRYSTALVALE DAY DRIVE-30<sup>TH</sup> JULY**

Cancelled due to excessive water, new venue was Levuka, although unfortunately only one person turned up at the meeting place. Thankfully there were other people at Levuka when they got there!



## **2007 CORROBOREE**

**Four Wheel Drive Queensland Country Meeting**

Hosted by the

**Mackay Land Rover Club Inc**

On the

**5th, 6th & 7th May**

**In the scenic Pioneer Valley**

**At the Finch Hatton Show Grounds**

Further details to follow

# Whats On

## 9<sup>TH</sup> AUGUST – AGM

**MEETING TIME:** 7.00pm – 90 MURIEL AVE, MOOROOKA  
**FOOD:** PIZZA'S WILL BE SERVED BEFORE THE MEETINGS  
BYO DRINKS....

## 12<sup>th</sup> & 13<sup>th</sup> August – Levuka

**TRIP LEADER:** ADAM MURRAY  
**MEETING TIME:** 7.30AM – SHELL JIMBOOMBA  
**COST:** \$50 FOR THE WEEKEND  
**FACILITIES:** HOT SHOWERS, FLUSHING TOILETS, FUN DRIVING  
WELL BEHAVED DOGS OK.

## Sunday 27<sup>th</sup> August – Day Drive Cityview 4x4 Park - BEAUDESERT

**TRIP LEADER:**  
**MEETING TIME:** 7.30AM – SHELL JIMBOOMBA  
**COST:** \$ ??  
**FACILITIES:** BRING YOUR MORNING TEA & LUNCH ETC. AND FUEL!

# For Sale

**CHAIR COVERS** - You know the ones! Be the envy of all your campground companions. A variety of colours available, in ooh-so-cosy polar fleece. Ph: Jenny 3802 1355



**HONEY** available at meetings - fresh from a local producer - better GI than processed honey. \$12 for 2 litres. See Wayne or Andrew. 3287 3771

# Club Merchandise

Club stickers: \$2 (all members must have one of these)  
Windscreen stickers: \$6  
Embroidered Polo Shirts: \$27  
Short Sleeved button up shirts (2 pockets) **ON SPECIAL**  
Grey - 2 x Large, 1 XL & 1 XXL

## What 's On ?

M T W T F S S

### August 2006

|    |    |          |    |    |           |           |                                        |
|----|----|----------|----|----|-----------|-----------|----------------------------------------|
|    | 1  | 2        | 3  | 4  | 5         | 6         | ANNUAL GENERAL MEETING – 9TH<br>LEVUKA |
| 7  | 8  | <b>9</b> | 10 | 11 | <b>12</b> | <b>13</b> |                                        |
| 14 | 15 | 16       | 17 | 18 | 19        | 20        |                                        |
| 21 | 22 | 23       | 24 | 25 | 26        | <b>27</b> | CITYVIEW DAY DRIVE                     |
| 28 | 29 | 30       | 31 |    |           |           |                                        |

### September 2006

|    |    |           |    |    |    |    |                        |
|----|----|-----------|----|----|----|----|------------------------|
|    |    |           |    | 1  | 2  | 3  |                        |
| 4  | 5  | 6         | 7  | 8  | 9  | 10 | GENERAL MEETING – 13TH |
| 11 | 12 | <b>13</b> | 14 | 15 | 16 | 17 |                        |
| 18 | 19 | 20        | 21 | 22 | 23 | 24 |                        |
| 25 | 26 | 27        | 28 | 29 | 30 |    |                        |

Somewhere in September/October we are hoping to have a weekend at “Springs 4x4 Park” & a ten pin bowling night. Please register your interest in “the book”